

**Notice of References Cited**Application No.  
**08/984,615**

Applicant(s)

**Khandros St Al**

Examiner

**S.V.Clark**

Group Art Unit

**2815**

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*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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**NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
	U		
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)